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| Subclass | Group |
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| PATENT NUMBER |
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## U.S. UTILITY PATENT APPLICATION

JC-535

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| U       | O.M.P.   | PATENT DATE |
| SCANNED | 11/13/04 | Am          |

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| APPLICATION NO. | CONT/PRIOR | CLASS      | SUBCLASS | ART UNIT | EXAMINER |
| 09/800528       | D F        | 800<br>435 | 6        | 16384    | Melcher  |

APPLICANTS

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Mark Taylor  
Rex Brennan

TITLE

Blackcurrant promoters and genes

PTO-2040  
12/99

### PREPARED AND APPROVED FOR ISSUE

#### ISSUING CLASSIFICATION

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| ORIGINAL  | CONTINUATION   |
| 1. <input type="checkbox"/> This application  | 2. <input type="checkbox"/> Continuation of application No. _____ filed _____          |
| 3. <input type="checkbox"/> Divisional application of application No. _____ filed _____ | 4. <input type="checkbox"/> Continuation-in-part of application No. _____ filed _____  |
| 5. <input type="checkbox"/> Reissue application of application No. _____ filed _____    | 6. <input type="checkbox"/> Reissue application of application No. _____ filed _____   |
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| TERMINAL DISCLAIMER   | DRAWINGS      |              |            | CLAIMS ALLOWED |                     |
|---|---------------|--------------|------------|----------------|---------------------|
|   | Sheets Drawg. | Figs. Drawg. | Print Fig. | Total Claims   | First Claim for O/G |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.   |               |              |            |                |                     |
| <input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____.   |               |              |            |                |                     |
| <input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed.  |               |              |            |                |                     |
| (Assistant Examiner) (Date)   |               |              |            |                |                     |
| (Primary Examiner) (Date)   |               |              |            |                |                     |
| (Legal Instruments Examiner) (Date)   |               |              |            |                |                     |
| <b>NOTICE OF ALLOWANCE MAILED</b>   |               |              |            |                |                     |
| <b>ISSUE FEE</b>  |               |              |            |                |                     |
| Amount Due  |               |              | Date Paid  |                |                     |
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